

## Agendas for Meeting 7<sup>th</sup> August 2017 Penton Village Hall 7.30pm

**Open Forum/Public Question Time:** Residents are invited to give their views prior to the meeting and question the Parish Council on any issues or raise issues for future consideration at the discretion of the Chairman. Maximum time allocated 10 minutes.

### PLANNING FORUM:

- 001/17 The Minutes of the last meeting for approval
- 002/17 Declarations of Interest
- 003/17 Planning applications received and circulated for review since last meeting:  
**17/01662/ADV N Weyhill West Service Station. A303 Weyhill**  
Display of illuminated and non illuminated signage.  
NO OJECTION
- 17/01722/ADV N. Weyhill East Service Station A303 Weyhill**  
Display of illuminated and non illuminated signage.  
NO OJECTION
- 17/01627/FULL N. Orchard House Newbury Hill**  
Single storey rear extension to alter and extend existing kitchen, utility room and dining room  
NO OBJECTION
- 004/17 Planning applications to review:  
None
- 005/17 Updates:  
Andover Business Park / ANPR  
Nelsons. Homestead Farm

### PARISH COUNCIL MEETING:

- 059/17 Chairman's Remarks & Requests for Absences.
- 060/17 Minutes of the last meeting for approval
- 061/17 Declarations of Interest.

**Items for discussion and consideration:** Refer to reports annexed to Agenda at item a)

- 062/17 Councillor Vacancy
- 063/17 Electoral Ward Review. Final submission to approve.
- 064/17 Survey Results & publication

- 065/17 Survey Action plan approve and prioritise (including work list and village pond suggestions)
- 066/17 Speedwatch update.
- 067/17 Lengthsman Scheme
- 068/17 Grain store traffic
- 069/17 September Newsletter items

**Councillor & Clerk Reports**

- 070/17 Councillors Reports:
- 071/17 Clerk Report:
  - CIL grant
  - Telephone box
  - Penton Harroway Traffic
  - Land at Charlton

**Finance:**

- 072/17 Financial Schedules for approval and signature
- 073/17 Cheques for signature

**Correspondence:** (for information only)  
(a) Circulation Envelope

**Any Other Business:** (for information only)

**Items to remain on the agenda for future reference:**  
Andover Business Park applications  
Lengthsman Scheme

**Next Meetings**

September 25

November 6

December 11

Signed N Colbourne Clerk/RFO