

## Agendas for Meeting 27<sup>th</sup> February 2017 Penton Village Hall 7.30pm

**Open Forum/Public Question Time:** Residents are invited to give their views prior to the meeting and question the Parish Council on any issues or raise issues for future consideration at the discretion of the Chairman. Maximum time allocated 10 minutes.

### PLANNING FORUM:

- 001/17 The Minutes of the last meeting for approval
- 002/17 Declarations of Interest
- 003/17 Planning applications received and circulated for review since last meeting:  
**17/00043/OUTN Andover Business Site Moxton Road, Andover**  
Outline - Erection of up to 61,369sqm of class B1C (Light Industrial), B2 (General Industrial), B8 (Storage and Distribution) business park buildings, access, servicing, parking and landscaping; access not reserved  
PMPC decision OBJECTION.
- 004/17 Planning applications to review:  
**17/00304/FULLN. Andover Business Site Monxton Road, Andover**  
Proposes B2 and B8 facility for food processing (operated 24 hrs, seven days a week) and storage along with ancillary office spaces, together with plant areas, parking, servicing and landscape areas.
- 005/17 Updates:  
None to report.

### PARISH COUNCIL MEETING:

- 014/17 Chairman's Remarks & Requests for Absences.
- 015/17 Minutes of the last meeting for approval
- 016/17 Declarations of Interest.

### Items for discussion and consideration:

- 017/17 Police and Crime Panel Rural Crime. Mr Patrick Midgley
- 018/17 Electoral Review of Test Valley
- 019/17 Audit Update
- 020/17 Penton Corner and Penton Harroway traffic

021/17 Community Speed Watch  
 a) Issue of location of SID  
 b) Donations

022/17 Village questionnaire

022/17 Speaker for AGM

023/17 Cllr Hugh Burden absence

**Councillor & Clerk Reports**

024/17 Councillors Reports:

025/17 Clerk Report:  
 Actions from last meeting.

Update on Lengthsman scheme  
 Tony Stubbs standing down  
 Newbury Hill planting

**For information and comment:**

026/17 Drains & Sewerage:

027/17 Roads, Traffic & Maintenance issues:

**Finance:**

028/17 Financial Schedules for approval and signature

029/17 Cheques for signature

**Correspondence:** (for information only)  
 (a) Circulation Envelope

**Any Other Business:** (for information only)

**Items for consideration on the next agenda:**

**Items to remain on the agenda for future reference:**

Andover Business Park applications  
 Bridlepath  
 Lengthsman Scheme

**Next Meetings:**

March 27	May 8 AGM	June 19	August 7	September 25
		November 6	December 11	

Signed N Colbourne Clerk/RFO